



4-H DEPARTMENT

REV. 3.17.23

Superintendent: **Doug Crouse - 302-233-1750**
Assistant Superintendents: Kristin Cook, Susan Garey, Lindsay Hughes,
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Location: The Centre Ice Arena

Department Rules and Regulations:

- A. Entries can only be made online via the Delaware State Fair's website beginning 9:00 AM April 1, 2023 thru 11:59 PM June 1, 2023.
- B. Any and all premiums may be adjusted by The Delaware State Fair Board of Directors based on funding sources.
- C. In order for the Delaware State Fair to better prepare for all exhibits, we ask that you only enter those classes which you will be able to complete and show at this year's fair. All 4-H activities use January 1st in determining age. Young people must be age 8 and older for all competitive events.
- D. All youth enrolled in the Delaware 4-H program are eligible to exhibit articles made as a part of project or activity work and participate in demonstrations, judging programs and other 4-H competitions outlined in this department of the Fair. An enrollment card or group membership form must be on file with the County 4-H Educator by March 1st of the current year.
- E. The Danish awards judging system will be used on all individual exhibits entered, except Section A, Section E (Class 115), Section I (Classes 177 & 178 only), Section O (Class 240), Section Q (Class 242), and Sections V, W, X, Y, Z, AA, and BB. All exhibits meeting the standards for first award will receive a blue ribbon and a cash prize. Exhibits receiving other placements will be given ribbons only.
- F. The building will be open between the hours of 9:00AM and 9:00PM daily during the Fair, **except for Saturday, July 22** when the building opens at 12 noon.
- G. Entries in the following exhibit areas must be delivered to the Fairgrounds between **3:00PM - 6:00PM, Monday July 17.**
 1. Cloverbud
 2. Textile & Clothing
 3. Canning/Drying
 4. Computers
 5. Arts, Crafts & Needlework
 6. Floriculture
 7. Photography
 8. Conservation & Natural Resources
 9. Electric
 10. Entomology/Beekeeping
 11. Field Crops
 12. Woodworking
 13. Science
 14. Other 4-H Projects
 15. Place Setting Contest

- H. The following exhibit areas must be delivered to the Fairgrounds between **8:30AM- 11:00AM, Thursday July 20.**
1. Food
 2. Indoor and Outdoor Gardening
 3. Vegetables
 4. Cloverbud (Class 2 if live plant or vegetable and Class 7)
- I. The following exhibit areas must be delivered to the Fairgrounds between **10:00 AM- 12:00 NOON, Wednesday July 26.**
1. Cut Flowers
- J. Each 4-H'er must use the Delaware State Fair website to enter their exhibit on-line when entering Exhibits, Demonstrations Events, Judging Contests, Consumer Bowl, Avian Bowl, Public Speaking, Tractor Driving, Lawn Tractor Driving, Archery and Clothing Showcase. Entry deadline is June 1, 2023. Completed entry tags will be provided to the exhibitor to attach to exhibits. Please make sure your entry tag is **ATTACHED TO YOUR EXHIBIT** before entering the Fairground.
- K. 4-Hers—age 5 to 7, Cloverbuds, are eligible to enter **Section A ONLY.**
- L. All articles exhibited must be made or grown by 4-H member since last year's Fair.
- M. A youth pass will be given to 4-H Department exhibitors.
- N. No awards will be made for exhibits which do not meet minimum standards.
- O. Exhibitors may make only one entry in each class.
- P. No item should be entered by a 4-H member that cannot be displayed "as is" out on the display floor.
- Q. No premium will be awarded if an exhibit is not displayed.
- R. Every article exhibited should be labeled with name, 4-H county, age, year in project, club and class, in addition to the entry tag, to eliminate errors and lost articles. Please attach in such a way that it is not noticeable.
- S. Only exhibits designated in the premium book to be entered using the UD Dropbox can be submitted in that manner. These include Section D (Classes 77, 84, 85 and 86) and Section H (Classes 160 to 162).
- T. Any exhibit included **in a frame or on art canvas should include a hanger, wire or hooks for hanging.** Hangers are not necessary for exhibits on poster board or mat board.
- U. If an exhibit includes a poster, posters are evaluated based on the following guidelines:
- a. Should be simple, not wordy and provide a quick message in a concise format
 - b. Should be easy to read and have a single message / fact / point of interest
 - c. Letters and words should be clear, legible and straight
 - d. Neatness
 - e. Colorful
 - f. Use of visual or graphic is important
- V. **All exhibits must be removed from the building between 8:00AM and 12:00 Noon Sunday, July 30.** Every member **MUST** make arrangements for someone to pick up their exhibits if they are not able to do so themselves. There should not be an expectation for your exhibits to automatically be taken back to your respective county 4-H office.
- W. Care will be taken to protect the exhibits from injury, but the Delaware State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All exhibits are entered at the owner's risk.
- X. Late entries will not be accepted.
- Y. Questions regarding placing and/or premiums for the 4-H Department must be made in writing to the State 4-H office prior to September 15, 2023. Every effort will be made to eliminate errors during the payment of premiums. However, if an exhibitor finds an error, proof of such error must be communicated to the DSF office on or before November 1, 2023. After this date no corrections will be considered. Checks not cashed **AFTER** 90 days from issue will not be reissued.

- Z. There are no separate classes for 4-H members for livestock or poultry. Please refer to the Junior Division of the various departments for making your entries. Livestock Judging adheres to code of ethics found in the Livestock General Rules.

SECTION A

CLOVERBUD: 4-H PREP

This section is for 4-H Youth ages 5-7 years old (as of Jan. 1, 2023). All entries receive participation ribbons. If the exhibit includes a poster, use a 14" x 22" poster board.

Classes 1 to 6 are due on Monday, July 17

Class 2 - Horticulture items **IF plant or vegetable** are **due on Thursday, July 20**

Class 7- **Food products** made by member are **due on Thursday, July 20**

Awards
Participation Ribbon

Class

1. Conservation Exhibit
2. Horticulture Exhibit
3. Woodworking Exhibit
4. Craft Exhibit
5. Other Exhibit
6. Nutrition or Food Safety Exhibit
7. Cookies, Cupcakes or Brownies ONLY Exhibit

SECTION B

TEXTILES and SEWING EXHIBITS

SEWING: All exhibits for Class 8 through 51 must use hand or machine sewing or textile techniques.

No plastic covering is permitted on any clothing exhibits when displayed. **NOTE:** Any item which cannot be fully identified as to what has been sewn must have a description provided on the back of the exhibit tag to explain the project.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

8. Apron
9. Skirt or skort
10. Top or shirt
11. Pants
12. Pajamas, nightgown, robe or lounge wear
13. Capris
14. Shorts
15. Any clothing accessory (sewn)
16. Vest
17. Any other garment (**exhibitor must identify what the item is on the exhibit tag**)
18. Tote bag or backpack
19. Purse or cell phone carrier
20. Fleece hat
21. Fleece shirt or jacket

22. Hat and scarf—sewn, crocheted or knit
23. Scarf—sewn, crocheted or knit
24. Recycled article—remaking an article with a new purpose **(exhibit must include sewing)**
25. Machine embroidered article
26. Appliquéd article
27. Fabric covered photo album, sewn &/or fused
28. Sewn pillow
29. Patchwork pillow
30. Stuffed animal or doll
31. Hand woven article or item made from hand spun fibers
32. Quilted article (hand or machine) **where exhibitor did pieced items only**
33. Quilted article (hand or machine) **where exhibitor completed pieced items and quilting**
34. Knit article (hand or machine)
35. Crochet article (not a hat or scarf)
36. Cross Stitch article
37. Chicken Scratch article
38. Home environment project (Curtains, placemats, table runners)
39. Blackwork article
40. Crewel or Hand Embroidery article
41. Needlepoint article
42. Sewing item using a Towel
43. Any other sewn item that is not listed in any of the above categories (Classes 8 – 43)

1st	2nd	3rd
\$10.00	Ribbon	Ribbon

Class

44. Casual dress (1 or 2 piece) or Jumper
45. Shorts or slacks with top set

1st	2nd	3rd
\$12.00	Ribbon	Ribbon

Class

46. Best dress or evening wear
47. Coat or jacket
48. Hooded top
49. Cape
50. 2 or 3-piece Suit
51. Quilt: crib size or larger

The following exhibit classes do not require any hand or machine sewing.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

52. No-Sew fleece article (except blanket, throw, scarf or pillow)
53. No-Sew fleece blanket or throw
54. No-Sew fleece scarf

55. No-Sew Pillow
56. Beaded scarf
57. Tie-dyed or silk dyed article
58. Embellished flip-flops

SECTION C

CANNING / DRYING EXHIBITS

Dried foods include fruits, fruit leathers, vegetables, herbs and dried beef, venison, poultry or fish (jerky). Each entry consists of at least 1 cup of product in an appropriate storage container. Label all entries with product, date of preparation, pre- and/or post-treatments, and method of drying.

All canning entries must be in standard canning jars. Please remove rings from jars before leaving exhibits.

Each entry (classes 59 to 74) consists of TWO JARS of like products. One jar will be opened by the judge.

Arrangements can be made to return the opened jars of food. Contact your 4-H educator for details by July 1.

Foods will be disqualified if only one jar is submitted and/or current USDA recommendations are not followed.

Label all entries with product name, date of processing, type of pack, and method of processing. Incorrectly labeled exhibits will be rejected. Please use the following website as a resource for information on canning:

http://nchfp.uga.edu/publications/publications_usda.html.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

59. Any dried food (1 cup)
60. Beets
61. Snap beans
62. Grape jelly
63. Any other jellies
64. Strawberry jam
65. Strawberry preserves
66. Any other jams or preserves
67. Sugar free jam or jelly
68. Herbal vinegar
69. Pickles
70. Relishes
71. Tomatoes
72. Salsa
73. Applesauce
74. Peaches

SECTION D

COMPUTER EXHIBITS

On the back of the entry describe the program application used.

Exhibits should be mounted on a 14" x 22" poster board or in a notebook unless otherwise noted.

Class 77, 84, 85 and 86 only

Entries should be submitted by July 10th using the University of Delaware Dropbox Service that can be found on the State 4-H Website using the following instructions:

- Send via [UD Dropbox](#)
 - Click the "Drop-off" button.

- Enter your information in box 1.
- In Box 2 recipient email, enter: de4h
- Upload your file in box 3 and then hit the “drop-off the file” button.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

75. Website Design by 4-H Member – Exhibit consists of a notebook that contains a printout of the front page (at a minimum) of the website created. Additional pages can be included. In addition, the notebook **must include a reference to the website link** for viewing purposes.
76. Computer generated greeting card mounted on 8 1/2” x 11” poster board, with description of steps taken to create
77. Video, made and edited by 4-H'er, 1-3 minutes in length (**See Instructions Above for Submitting Exhibit**)
78. 4-H Project Income and Expenses utilizing Excel (program must use calculations), any 4-H Project
79. Flyer (8 1/2” x 11”) promoting 4-H, mounted on 11” x 14” poster board
80. Tri-fold brochure promoting 4-H, using Publisher: paper copy mounted on 14” x 22” poster board showing both sides
81. PowerPoint Exhibit: Explaining a 4-H Community Service Project, minimum 10 slides, paper copy in a notebook
82. PowerPoint Exhibit: Explaining a 4-H Project, minimum 10 slides, paper copy in a notebook
83. PowerPoint Exhibit: Promoting 4-H, minimum 10 slides, paper copy in a notebook
84. 4-H – Why I Love Science Video, 1-3 minutes in length (**See Instructions Above for Submitting Exhibit**)
85. Prevention Video, 1-3 minutes in length. Video topics can include drug prevention, alcohol prevention, vaping, tobacco prevention as well as other prevention topics where you present a message to an audience as to why it is important to abstain from these negative actions. (**See instructions Above for Submitting Exhibit**)
86. Health Promotion Video, 1-3 minutes in length. Video can present any health topic and present a positive message and action to an audience on how healthy habits and actions can be beneficial and positive to one's well being. (**See Instructions Above for Submitting Exhibit**)

SECTION E

ARTS, CRAFTS, & NEEDLEWORK EXHIBITS

All Needlework must have appropriately finished edges and/or backing. Any exhibit **included in a frame or on art canvas should include a hanger, wire or hooks for hanging**. Hangers are not necessary for exhibits on poster board or mat board.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

87. Article made from Paper (i.e. handmade paper, marbled paper, origami paper, etc.)
88. Latch hook or plastic canvas article
89. Handmade basket (basket must be woven)
90. Calligraphy invitation, poem or announcement (exhibit cannot be standard writing; must use calligraphy method)
91. Any other Home Décor article accessory (trashcan, tablecloth, placemats, bulletin board, picture frame, etc.)

92. Handmade Pottery (done on wheel or hand formed)
93. Camp craft from any 4-H camp (**include name of 4-H camp on exhibit tag**)
94. Club craft (must be project completed with your 4-H club)
95. Painting or drawing, max size with mat or frame not to exceed 11" x 17", mounted on canvas, Poster board, mat board or in a frame (**NOTE: Any painting done on canvas should include a hanger**)
96. Duct Tape exhibit (Note: The exhibit must be made entirely from duct tape.)
97. Handmade Soap – 1 bar submitted in a plastic storage bag; indicate scent and shape of soap on back of exhibit tag.
98. 4-H wearable art article: with a 4-H Theme (using paint, iron-on design, appliqué buttons, jewels, decorative stitches or beadwork)
99. Leather craft
100. Beaded article (**identify what the beaded article is on the exhibit tag**)
101. Decorated theme Tree: Max 4', all handmade ornaments by up to three (3) 4-H members (entry should be made under only 1 team member name)
102. Handmade Clay article, original design (no molds)
103. Tin Punch article (must be made from tin – not foil)
104. Hand painted or decorated Dried Gourd
105. Jewelry article
106. Tole Painted article
107. Recycled Arts/Craft article - attach explanation of what is recycled and impact it has
108. Individual 4-H Scrapbook showing 4-H activities and events; minimum 5 pages (one side equals one page)
109. Set of 6 different handmade Christmas Ornaments, Refrigerator Magnets or Tray Favors (exhibit should be submitted in a Ziploc bag in order for the items to stay together; consider delivery packaging used when you bring to fair for judging in order to avoid items from getting broken)
110. Ceramic article, glazed or stained
111. Stenciled or etched article
112. Rubber Stamped Art article
113. Hand Decorated Egg (real – not plastic); must be hand blown out (display stand provided by 4-H Department)
114. Decorated Cake; cake or Styrofoam form; 8"-9" round or square or 9" x 13" decorated. Only decorations and decorating ability will be evaluated.
115. Delaware 4-H Foundation **Christmas Holiday Greeting Card** (See rules below)

The Delaware 4-H Foundation is gearing up for the holiday season by holding a holiday greeting card contest. All children ages 8 to 19 years of age are encouraged to submit an original design that celebrates the holiday season and Delaware 4-H.

Rules:

1. Submissions should be on 8.5 x 11 paper using landscape orientation. **Exhibits must use the entire space on the page.**
2. Any medium or combination of media may be used, including crayons, line drawings, watercolor, paint, etc.
3. No coloring book or traced drawings please.
4. Computer generated images **ARE NOT** acceptable.
5. Design **must** include the use of a 4-H Clover(s).
6. Do not fold entries.
7. Artwork may not be returned.
8. Avoid use of glitters or sparkles.

9. Please note that the design should celebrate the holiday season and not be specific to any religious celebrations.
10. Members may only submit one entry.
11. Artwork must be the artist's original creation.
12. The Delaware 4-H Foundation will award \$50.00 to the overall winner of this class; all other exhibits will receive a participation ribbon.

SECTION F

INDOOR / OUTDOOR GARDENING

Plants must have been **in the care of the exhibitor for at least 60 days**. Plants should be clean, free of insects, dead leaves, blossoms or broken stems. All containers should be cleaned. Plants are judged on plant health and overall appearance. All propagated plants should be **propagated a minimum of 60 days prior to July 1st** and done within the 4-H year.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

116. Bonsai exhibit
117. Topiary exhibit
118. Propagated House Plant, with tag indicating date of propagation (see note above)
119. Propagated African violet, with tag indicating date of propagation (see note above)
120. Dish Garden
121. Terrarium
122. Container Garden, Houseplant Foliage or Flowering Plants
123. Container Garden, Vegetable and/or Herb
124. Hanging basket, with hanger, 10" maximum, not greenhouse grown

SECTION G

FLORICULTURE EXHIBITS

NOTE: Fresh Flowers or Fresh Wreaths are NOT permitted

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

125. Wreath, dried and silk materials permitted
126. Corsage, dried and silk materials permitted
127. Nosegay, dried and silk materials permitted
128. Swag or Wall hanging (any shape, type or material) dried and silk materials permitted
129. Flower arrangement, dried and silk materials permitted
130. Snowball Express: A wreath or flower arrangement entered around snow/snowman/winter theme, any media permitted
131. A Walk on the Beach: A wreath or flower arrangement centered around a beach theme, any media permitted
132. 4-H: A wreath or flower arrangement centered around a 4-H theme, any media permitted
133. State Fair: A wreath or flower arrangement centered around the 2023 Delaware State Fair theme, "Farmlands to Fair Fans", any media permitted
134. Celebrating the Holidays: A wreath or flower arrangement centered around a holiday theme, any media permitted

SECTION H

PHOTOGRAPHY EXHIBITS

ALL PHOTOS in this section MUST be taken by the 4-H exhibitor. The 4-H exhibitor **SHOULD NOT** be in any of the photographs.

4-H siblings SHOULD NOT submit the same photo in any class. If this is done, the photographs will be marked down.

Mount individual photos on poster board, card stock, mount board or mat board; **not to exceed 6" x 8"** except where noted. Do not use foam board or construction paper. **Do Not staple photographs** to your mounting board. **Do Not Glue exhibit tag** to your mounting board. Use tape so it can be easily removed for displaying. Each photo must include the following on the back of every exhibit: camera type, brand, model and film size if film is used except where otherwise noted. Also, please note anything unusual about your picture (e.g. mounting, focus, subject etc.) that you think will help the judges to better understand your picture. For example, if you enter a picture of yourself or a picture with you in it, explain how you did that.

Judges will be asked to assess the entire exhibit. This includes not only the photograph, but also the mounting and any titles that are attached. Sloppy writing, glue on the mat, a poorly cut mat or crooked mounting all can detract from the photograph and lower the overall score.

Photographs in classes 135-159 and 160-166 may be taken using a digital camera, color film or black and white film (Classes 163 – 166 Only). Only one entry per class is permitted and each photograph may be entered only once in this entire section, including photos entered in the portfolio classes. The exception to this rule is in classes 160-162 (Digital Slide Shows), where only 50% or more of the images must have been taken during the past year. Photos entered in the digital slide show may also have been entered in other classes. Also, photos entered in class 153 (Best Photo Album) may have been entered as individual photos.

All photographs (unless otherwise noted in the rules above) must have been taken by the 4-H member since the beginning of the previous year's State Fair. Note that the name of each class indicates what the **primary focus** of that class should be. For instance, if you enter a picture of you with your lamb, and your primary focus of the photograph is the lamb, it should be entered in the animal category (and not people category).

Exhibitors SHOULD NOT enter the same photograph in the color photograph classes that are entered in the black and white photograph classes.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 135. People Picture
- 136. Creature Picture: Any animal, insect, amphibian, fish or other living thing.
- 137. Landscape: A portion of land or territory which the eye can comprehend in a single view, including all the objects it contains.
- 138. Night Shot: A picture taken "after dark" using any subject.
- 139. Waterscape: A picture where the center of attention or dominant feature is on any body of water.
Note: The fact that water is included in the picture is not enough.
- 140. Building Picture (any physical structure, house, public building, architectural photography)
- 141. Action Picture
- 142. Close Up (photograph should involve zooming/focusing in on a specific subject)
- 143. Special Effects Picture: A picture with some sort of a special effect such as a Hat Trick (a flowerpot or something else growing out of his or her head), HandStand (looks like one person is standing on

another’s hand), Magic or Bad Hair day. **The special effect used must be described on the back of the photograph.** See page 50 of Unit 1 of the 4-H Project Manual Focus on Photography for tips and suggestions.

- 144. Composition: Look for interesting shapes, patterns and textures. They can help create powerful images. Shadows and lighting are also important. Show one of the following: Depth of Field, Backlighting, Lines and Shapes.
- 145. Sunrises/Sunsets
- 146. Plants/Flowers
- 147. Still Life: Still life photos can be “created” (photographer arranged) or “found” (already arranged). **NOTE: For this category, ALL STILL LIFE PHOTO ENTRIES ARE REQUIRED to be “created”** which involves you arranging non-moving or still objects in an interesting way and then photographing them. Use a common theme in still life photos such as fruit, vegetables, flowers, toys or musical instruments.
- 148. Delaware History (**with title**): A photograph that shows some aspect of Delaware history with an attached title that explains the significance of the photograph. The entry could show a building or an event such as a parade. The title should describe the event and should be neatly handwritten or computer generated.
- 149. Delaware Scene (**with title**): Any picture taken in Delaware that shows a scene that is uniquely identifiable as being in Delaware. A picture of your dog in the backyard is not what we are looking for here. The title should describe the scene and should be neatly handwritten or computer generated.
- 150. The Delaware State Fair: A picture taken at the Delaware State Fair or involving some aspect of the state fair.
- 151. Patriotism: One photograph illustrating what patriotism means to you. A picture of a flag is not enough. the flag, a parade or anything else. Be creative and original to depict this class theme through your photograph composition.
- 152. Delaware Agriculture / Delaware Farms: A picture depicting Delaware agriculture.
- 153. Best Photo Album: Collection of photos taken by the 4-H’er (**album must include a minimum of 25 photographs**).
- 154. Digital Remastering: – Single heavily edited digital image and the original image from which it was altered mounted on 8”x 10” mat board or poster board. Image has been radically digitally edited or enhanced. Modifications may include: cropping, sharpening or blurring, brightness or contrast changes, addition to or the removal of parts of the image, changes in the color scheme of the image, the use of filters or effects. Attach to back of mat board: A description of the digital techniques used as well as the other information required of all photos.

1st	2nd	3rd
\$11.00	Ribbon	Ribbon

Class

- 155. The 4 Seasons: One picture (each 5” x 7”) representative of each of the 4 seasons mounted on a 14” x 22” poster board. Pictures can be taken anywhere, not necessarily Delaware. Hint: A nice entry might be the 4 seasons in your backyard, or the 4 seasons showing a single object such as a tree.
- 156. What Green Means To Me: Display of 6 pictures: mounted on a 14” x 22” poster board illustrating what “GREEN” means to you. Think creatively, GREEN could mean the color green, the environment or 4-H. **Exhibits must include a title**; captions below pictures are encouraged and can be helpful to explain the exhibit.
- 157. From Beginning to End: Display of 6 pictures: mounted on 14” x 22” poster board illustrating a six-step process from beginning to the end.

158. Portfolio Class: Four 5" x 7" photos, 1 from each of the following: People, Creature, Plants/Flowers, Landscape/Marinescape, mounted on 14" x 22" poster board.
159. 4-H Project Photos: Display of 6 Pictures: mounted on 14" x 22" poster board illustrating a 4-H member's work in one (1) specific 4-H project area during the current 4-H year. **Poster should be titled** as "My 4-H (name of project area) Project. **NOTE: Pictures should be taken by 4-H exhibitors and 4-H exhibitors should NOT be in any of the photographs.**

Digital Slide Show: Classes 160-162 are a collection of the best photographs taken by the 4-H member. Pictures may be from any year the 4-H member has taken this project but at least 50% of the images must have been taken during the past year. Photographs may have been taken in digital or film format and scanned and may contain color and/or black and white images. Photographs must be assembled in a powerpoint or other slide show type format. Images may have titles, but this is not required. **Entries should be submitted by July 10th using the University of Delaware Dropbox Service that can be found on the State 4-H Website using the following instructions:**

- Send via [UD Dropbox](#)
 - Click the "Drop-off" button.
 - Enter your information in box 1.
 - In Box 2 recipient email, enter: de4h
 - Upload your file in box 3 and then hit the "drop-off the file" button.

Delaware 4-H may display the photographs in a slide show format during the Fair. Images entered in this class must be from at least 5 different events, settings etc. (35 pictures of your vacation to Disney World is not what we are looking for). Care should be given to the overall quality of each photo. Choose the best pictures you have to present.

Class

160. Beginner, ages 8-11. Minimum of 15 images
161. Junior ages 12-13. Minimum 25 images
162. Senior, ages 14 and up. Minimum of 35 images

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Black and White: Classes 163-166 are for black and white photographs only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate class. Good black and white photographs show texture, shape, composition, and contrast, with true deep blacks and pure clean whites. **Exhibitors should not enter the same photograph in the black and white photograph classes that are entered in the color photograph classes.**

Class

163. Portrait: A photograph of a single person (**NOT animal**), primarily focusing on the face. A great portrait captures not only a person's physical characteristics but something of their character and personality.
164. Still Life: Still life photos can be "created" (photographer arranged) or "found" (already arranged). **NOTE: For this category, ALL STILL LIFE PHOTO ENTRIES ARE REQUIRED to be "created"** which involves you arranging non-moving or still objects in an interesting way and then photographing them. Use a common theme in still life photos such as fruit, vegetables, flowers, toys or musical instruments.
165. Composition: Look for interesting shapes, patterns and textures. They can help create powerful images. Shadows and lighting are also important. Show one of the following: Depth of Field, Backlighting, Lines or Shapes.

1st	2nd	3rd
\$11.00	Ribbon	Ribbon

Class

166. Portfolio class: Any four 5" x 7" black and white pictures **mounted on 14" x 22" poster board.**

SECTION I

CONSERVATION, LANDSCAPING & NATURAL RESOURCE EXHIBITS

Poster Board Exhibits should be 14" x 22"

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 167. Backyard habitat plan
- 168. Bark, wood or leaf collection: at least 10 samples from forest trees identified
- 169. Birdhouse, bat box or butterfly house
- 170. Bird feeder or squirrel feeder
- 171. Nutrient Management Exhibit
- 172. Soil Profile or poster on Delaware State soil
- 173. Recycled article with explanation
- 174. Any other Conservation & Natural Resources exhibit
- 175. Landscape Plan, hand drawn or computer generated plan with pictures
- 176. Pressed Collection of 8 or more different common weeds, identified

The following special display classes will be offered in 2023, sponsored by the Delaware Association of Conservation Districts. The suggested size of the educational display should be approximately 24" high x 30" deep and 36" wide (Note: No cardboard or shoe boxes are permitted and exhibit cannot be done on a tri-fold cardboard). Entry is open to all young people, ages 8 through 19, and displays may be entered by an individual or group. The topic of the display is based on the 5th subject area of the State Envirothon Competition. The topic for 2023 will be **"Waste to Resources."** Additional information can be found at <http://www.envirothon.org/>.

Cash prizes will be awarded by the Delaware Association of Conservation Districts in each of the age classes. Danish awards will not be presented for these classes. Checks will be mailed to winners after the end of the State Fair. All Exhibits must be displayed at one other location following the Fair.

1st	2nd	3rd	Honorable Mention
\$125.00	\$100.00	\$75.00	\$50.00

2023 Display Class Topic: "Waste to Resources"

Class

- 177. Display Class – Youth ages 8 to 13 years old
- 178. Display Class – Youth ages 14 to 19 years old

SECTION J

ELECTRIC EXHIBITS

All exhibits requiring bulbs must have the correct size. Use of molded plug-ins is discouraged. No cord that has been bought in a store and later repaired may be entered.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 179. Extension cord
- 180. Trouble light (GFCI outlet acceptable)
- 181. Handmade lamp
- 182. Electric game or quiz board
- 183. Test Lamp
- 184. Switch or electromagnet exhibit
- 185. Electronic article, including kits
- 186. Battery powered series & parallel circuits
- 187. Any other Electrical article

SECTION K

ENTOMOLOGY / BEEKEEPING

A display shall consist of at least one box. Each insect must be properly mounted and identified as outlined in the 4-H entomology project manual. Size of the box should be appropriate for size of collection, not to exceed 17" x 14".

1st	2nd	3rd
\$9.50	Ribbon	Ribbon

Class

- 188. Insect Collection of at least 20 insects or 20 new additions

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 189. Display of at least 2 different insects from at least 4 Orders, minimum 10 insects
- 190. Lifespan display (exhibit should be a display with pictures, drawings or samples that are labeled).
- 191. Honey - 2 one pound jars

SECTION L

FIELD CROP EXHIBITS

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 192. Quart of Shelled Corn
- 193. Quart of Soybeans
- 194. Quart of Barley
- 195. Quart of Wheat
- 196. Quart of Silage / Haylage
- 197. Pad of Alfalfa Hay, 18" x 18" x 4", tied with twine
- 198. Pad of Grass Hay, 18"x 18" x 4", tied with twine

SECTION M
WOODWORKING ARTICLES

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 199. Article from Project Book
- 200. Small article for home (shelves, rack, boxes. etc.)
- 201. Article assembled from kit
- 202. Exhibit documenting a project too large to exhibit (deck, shed, remodeling, etc.) If using a poster, size should be 14" x 22"
- 203. Woodworking item made at camp (constructed or finished)

1st	2nd	3rd
\$9.50	Ribbon	Ribbon

Class

- 204. Large article of furniture, handmade
- 205. Large article of furniture (table, desk), refinished

1st	2nd	3rd
\$7.25	Ribbon	Ribbon

Class

- 206. Outdoor article
- 207. Stool or step stool / chair, made from pattern
- 208. Puzzle or toy
- 209. Small article refinished by 4-H'er (shelf, frame, etc.)
- 210. Wood Duck Box

SECTION N
SCIENCE

Exhibits completed on poster board should not exceed 14" x 22". Any other type exhibit shall consist of an item not to exceed the size of 12" x 12".

1st	2nd	3rd
\$7.25	Ribbon	Ribbon

Class

- 211. Delaware Wildlife Exhibit (i.e. wildlife species, current events, trends, etc.)
- 212. Alternative Energy Exhibit (i.e. wind power, solar power, etc.); **exhibitors should identify the alternative energy being exhibited on the exhibit tag.**
- 213. Earth Science Exhibit (i.e. rock layers, weather, crystals, etc.)
- 214. Biology Exhibit (i.e. cells, plants, human body, etc.)
- 215. Environmental Exhibit (i.e. conservation, environmental awareness, etc.)
- 216. Robotic Exhibit (Lego or Non-Lego)
- 217. Aquatic Exhibit (i.e. fishes/fishing, water monitoring, aquatic insects, habitat improvement, etc.)
- 218. Exhibit related to the 2022 National 4-H STEM Challenge "Explorers of the Deep."

- 219. Large Animal Science Exhibit
- 220. Small Animal (Pet) Science Exhibit
- 221. Aerospace or Planetary Exhibit
- 222. Rocket Exhibit – 15” or Larger
- 223. Rocket Exhibit – Less than 15” in size
- 224. Engineering Exhibit (i.e. tractor, bicycle, automobile or small engines)

SECTION O

OTHER 4-H PROJECT EXHIBITS

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Members may enter one creative exhibit in any project area not offered in other sections of the 4-H Department.

If the exhibit includes a poster, use a 14” x 22” poster board. Posters are evaluated based on the following guidelines:

1. Should be simple, not wordy and provide a quick message in a concise format
2. Should be easy to read and have a single message / fact / point of interest
3. Letters and words should be clear, legible and straight
4. Neatness
5. Colorful
6. Use of visual or graphic is important

Class

- 225. Nutrition, Food Safety, Table Setting or Food Conservation Exhibit (not to be food items)
- 226. Health Exhibit (**This exhibit cannot be any type of First Aid Kit**)
- 227. Safety Exhibit
- 228. Child Care Exhibit (exhibit should include an explanation of the item on the exhibit tag to help explain how it will be used with children)
- 229. Citizenship Exhibit
- 230. Career Exploration Exhibit
- 231. Hobbies / Collection Exhibit with title & explanation of hobby or collection
- 232. Performing Arts Exhibit
- 233. Prevention Exhibit (detailing important messaging, steps and/or information around topics such as drug prevention, alcohol prevention, tobacco prevention, vaping, etc. as to why it is important to abstain from these negative actions)
- 234. Health Promotion Exhibit (detailing important messaging and actions to an audience on how healthy habits and actions can be beneficial and positive to one's well being)
- 235. Financial Literacy Exhibit
- 236. Club Reporter Notebook or Club Scrapbook of **published and submitted** articles from current year.
NOTE: Items in notebook should be actual (or copies) of actual articles submitted to newspaper, newsletter, etc. and not just wording typed on paper. This should not be a book of minutes taken at 4-H club meetings.
- 237. Shooting Sports Exhibit
- 238. Babysitter or Camp Counselor Exhibit
- 239. Leadership Exhibit

Delaware 4-H is sponsoring a poster contest to promote teens to seek emotional and mental health treatment, when needed. Unfortunately, there is oftentimes a stigma associated with mental illness, emotional disturbances and seeking treatment. Youth and adolescents need to know they can request assistance when dealing with mental illness – and not feel ashamed about it. Young adults should feel comfortable when asking for help when dealing with mental or emotional concerns and should never feel embarrassed.

Mental illnesses can affect a person’s thinking, feeling, mood, or behaviors. Some of the major types of mental illness are depression, anxiety, schizophrenia, bipolar mood disorder, personality disorders, and eating disorders. For more information on major types of mental illness, visit:

<https://kids.delaware.gov/pbhs/youth-and-teens.shtml>

All youth/adolescents ages 11 to 19, are encouraged to submit an original design that helps reduce the stigma associated with seeking treatment for mental illness.

Posters will be evaluated based on the following rules:

1. Submissions should provide a clear and understandable message in a concise format.
2. The message portrayed should be easy to read. Letters and words should be clear and legible.
3. Language used should be appropriate for age group.
4. Exhibits should use 14” x 22” poster boards, using the entire space on the page.
5. Any medium or combination of media may be used, including crayons, line drawings, watercolor, paint, etc.
6. No coloring book or traced drawings.
7. Computer generated images are acceptable.
8. Artwork must be the artist’s original creation.
9. Exhibits must be entered by individuals only.
10. Do not fold entries.
11. One cash prize will be awarded to the first place winner. All other exhibits will receive a participation ribbon. A check will be mailed to the winner after the 2023 Delaware State Fair. The winning exhibit, along with all entries, will be advertised on our social media platforms.

1st	2nd	3rd
\$55.00	Ribbon	Ribbon

Class

240. Poster Promoting Teens to seek Emotional and Mental Health Treatment (when needed)

SECTION P **PLACE SETTING CONTEST**

1. You must pre-enter with the Fair by June 1st to participate in this class.
2. Table settings are for two, using the 2023 Delaware State Fair theme, “Farmlands to Fair Fans.”
3. Paper and plastic are permitted.
4. Table decorations must look presentable throughout the fair; no fresh flowers or perishable items should be used.

5. Exhibitors must provide their own standard-sized square or round card table with no extension or additions. Please do not bring chairs.
6. **The meal's menu (for 1 meal only - Dinner using a Main Dish) must be provided and should be suitable for your place setting. Menu should be on a 5" x 8" card.**
7. All exhibits are on display throughout the Fair.
8. Only the place setting will be evaluated, not the menu.
9. The Place Setting must be set up by the 4-H'er without assistance or help.
10. **The guidelines from the 4-H Favorite Foods Contest will be used in judging the table place settings for a Main Dish meal for Dinner. The guidelines can be found at: udel.edu/0010340**

1st	2nd	3rd
\$9.50	Ribbon	Ribbon

Class

241. Place Setting Contest

SECTION Q
EDUCATIONAL / CLUB EXHIBITS

Entries must be in place by 2:00 PM, Tuesday, July 18

1st	2nd	3rd	4th	5th	6th
\$55.00	\$45.00	\$35.00	\$25.00	\$20.00	\$15.00

Class

242. Three clubs from each county may enter an educational exhibit pertaining to some phase of the 4-H program **resulting from county competition**. Alterations and improvements following county selection are encouraged. Assigned space - table top area - maximum 7' long, 6' high and 36" wide.

1st	2nd	3rd
\$9.50	Ribbon	Ribbon

Class

243. 4-H Banner: 2' x 3'

4-H Promotional Yard Sign: Design and create a yard sign that could be used to promote 4-H in your community. Sign must be horizontal, measure 18 x 24 inches and have a 4-H Clover on the front (note: no text or images can be on the Clover). No well-known cartoon figures (i.e. SpongeBob, Superheros, etc.) can be used because they are copyrighted.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

244. 4-H Promotional Yard Sign – Individual
245. 4-H Promotional Yard Sign – Group (Enter exhibit in Delaware State Fair online system under name of **“only 1 group member name.”**)

SECTION R

FOODS EXHIBITS

NO ICING ON ANY FOOD EXHIBITS (except Class 265). Please **indicate the type/flavor** of the food item on the exhibit tag for judging. **Food Exhibits need to be brought on a disposable paper plate in a Ziploc bag with entry tag inside and name folded over and not shown.** Exhibitors must provide a stated number of food items indicated with their final exhibit.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 246. 1 Loaf yeast bread, not machine made
- 247. 1 Loaf fancy yeast bread (plain – no additional spices)
- 248. 1 Loaf quick bread
- 249. 4 Homemade plain biscuits (specify on entry tag whether dropped or cut)
- 250. 4 Homemade yeast rolls
- 251. 4 Homemade muffins, no mixes
- 252. 4 Homemade drop cookies
- 253. 4 Homemade cookies, rolled or pressed
- 254. 4 Homemade brownies or bar cookies, 2" x 2"
- 255. 4 Cupcakes, commercial mix
- 256. 4 Cupcakes, homemade
- 257. 1 Homemade Pound Cake
- 258. 1 Homemade pie shell, 8 inches
- 259. 1 Fruit pie, homemade crust
- 260. 1 Non-fruit pie, homemade crust
- 261. 4 Pieces homemade fudge
- 262. 4 Pieces candy, using a mold
- 263. 4 Pieces candy, no mold
- 264. Gluten Free Category: 4 Cupcakes OR 4 Cookies OR 4 Brownies that are gluten free
- 265. 4 Cupcakes Decorated to resemble an animal. Cupcakes must be decorated with edible items; 3-D decorations are encouraged and icing is permitted. Only decorations and decorating ability will be evaluated.

SECTION S

VEGETABLE EXHIBITS

A Vegetable Exhibiting book is available to provide guidelines in properly preparing vegetable exhibits for the state fair. In addition, a powerpoint with additional information is also available. Both resources are available in all 4-H county offices and on the State 4-H website. **All vegetable exhibits must be grown by the 4-H exhibitor.** Exhibitors must provide a stated number of vegetable items indicated with their final exhibit. **AFTER** judging, only 1 item will be displayed, and all remaining items will be donated to the local food bank.

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 266. 4 Potatoes
- 267. 4 Ripe Slicing Tomatoes

- 268. 4 Green Slicing Tomatoes
- 269. 4 Cherry or Italian Ripe Tomatoes
- 270. 4 Cherry or Italian Green Tomatoes
- 271. 4 Unpeeled Onions, without tops
- 272. 3 Bell Peppers
- 273. 3 Hot Peppers
- 274. 4 Carrots, without tops
- 275. 3 Summer Squash
- 276. 3 Zucchini Squash
- 277. 12 Pods Lima Beans
- 278. 3 Slicing Cucumbers
- 279. 4 Beets, without tops
- 280. 1 Cabbage
- 281. 3 Ears Sweet Corn, in husks
- 282. 12 Snap Beans (green or wax)
- 283. 1 Cantaloupe
- 284. 1 Watermelon
- 285. 1 Pumpkin
- 286. 1 Eggplant

1st	2nd	3rd
\$9.50	Participation Ribbon	Participation Ribbon

Class

- 287. Largest Ripe Tomato, by weight
- 288. Largest Watermelon, by weight
- 289. Largest Pumpkin, by weight
- 290. Largest Head of Cabbage, by weight
- 291. Largest Zucchini/Squash, by weight

1st	2nd	3rd
\$9.50	Ribbon	Ribbon

- 292. Exhibit of Garden Products, including not less than 5 kinds of edible vegetables grown by a 4-H member. Quality, variety, and arrangement of exhibits will count in judging. No leafy vegetables, please.

SECTION T
CUT FLOWERS

All cut flowers **are three (3) stems, the same variety**, but may be different colors. All cut flowers should be brought to the 4-H Building at the Fair on Wednesday, July 26 between 10:00 AM and 12 Noon for judging and display throughout the remainder of the Fair. Classes 293-301 must be grown/cared for by the 4-H'er and displayed in appropriate containers with water. **No disposable cups may be used as containers.**

1st	2nd	3rd
\$5.00	Ribbon	Ribbon

Class

- 293. Zinnias, dwarf
- 294. Zinnias, giant

- 295. Sunflowers
- 296. Marigolds
- 297. Gladiolus
- 298. Roses
- 299. Any other cut flowers

1st	2nd	3rd
\$7.25	Ribbon	Ribbon

Class

- 300. "Farmlands to Fair Fans." An arrangement of fresh flowers and accessories that depicts the 2023 Delaware State Fair theme.
- 301. An arrangement of fresh flowers and accessories that depicts 4-H

SECTION U
DEMONSTRATIONS / ILLUSTRATED TALKS

1. **Only winners of County Contests**, aged 8 and older, are eligible to participate in the State Contest.
2. Members may enter only one division.
3. Counties may have one team and one individual demonstration in each of the project divisions listed.
4. A team shall consist of two individuals.
5. Each participant will be given 5 minutes for set-up. Demonstrations should be at least 3 minutes in length and are not to exceed 15 minutes. For each 15 seconds under or over the time allowed for set up or for the demonstration, 1 point will be deducted.
6. \$35.00 premiums will be awarded to winners in each project area to further participation in 4-H programs. No award will be made for presentations which the judges consider not up to the standard requirements. \$10.00 premiums will be awarded to all demonstrations awarded a blue ribbon.
7. County 4-H Educators will supply information regarding demonstration contests. All presentations should be closely related to the particular project in which the member is currently enrolled. 4-H demonstrations will take place beginning at 10:00 AM on the following days:
 - General Demonstrations: Monday, July 24
 - Plant & Environmental Sciences, Wednesday, July 26
 - Family and Consumer Sciences, Thursday, July 27
 - Animal Science, Friday, July 28
8. Use the following class numbers to enter your 4-H demonstration on-line with the Delaware State Fair:

Division Winner	Blue Ribbon	Red Ribbon
\$40.00	\$15.00	Ribbon

General Demonstration Classes

- 302. Exploring 4-H
- 303. Leadership / Citizenship
- 304. Arts / Crafts/ Visual Arts
- 305. Other - General (Class not already offered)

Plant, Environmental Sciences and Other Classes

- 306. Environmental Education and Earth Sciences
- 307. Wildlife
- 308. Shooting Sports

- 309. Gardening (fruit, vegetable, flower) & Field Crops
- 310. Indoor Gardening & Floriculture
- 311. Lawn Care / Landscaping
- 312. Entomology
- 313. Engineering & Technology
- 314. Automotive / Small Engines / Tractors
- 315. Bicycle / Motorcycle
- 316. Computer Science
- 317. Electricity
- 318. Aerospace
- 319. Other - Science Related

Family and Consumer Sciences Classes

- 320. Food Preparation
- 321. Food Safety / Food Preservation
- 322. Table Setting / Etiquette
- 323. Healthy Food Selection
- 324. Clothing / Textiles
- 325. Home Environment / Consumer Education/ Home Management
- 326. Child Care / Babysitting
- 327. Health / Safety
- 328. Performing / Theater Arts
- 329. Photography / Videography
- 330. Outdoor Adventures
- 331. Recreational / Competitive Sports

Animal Science Classes

- 332. Dairy Cattle
- 333. Horse
- 334. Dog / Cat
- 335. Rabbit / Any Other Small Animal
- 336. Veterinary Science
- 337. Beef
- 338. Sheep
- 339. Goats
- 340. Swine
- 341. Poultry

NOTE: Due to the 4-H State Horse Show held on Friday, this demonstration category will be conducted on another scheduled demonstration day. Participants will be scheduled and notified.

SECTION V
JUDGING CONTESTS

1st	2nd	3rd	4th	5th	6th	7th	8th	9th
\$65.00	\$50.00	\$35.00	\$30.00	\$30.00	\$30.00	\$25.00	\$25.00	\$25.00

Judging contests are designed to teach 4-H members the principles of making decisions through logical and critical decision-making processes. Opportunity is given for members to justify decisions.

1. Contestants, aged 8 and older, are **determined through participation in County Judging Contests**. A 4-H member may participate in **up to any two state contests as designated**.

2. No premiums will be offered for performances below minimum standards.
3. Once participants have entered the judging area and begun the contest, they are not permitted to leave and re-enter unless approved in advance by 4-H Staff.
4. Participants must be present at the stated START time for all Animal Judging Contests (classes 342, 349, 350 and 351) or they will not be able to participate in the contest.

Class	Date	Time
342. Poultry	Friday, July 21	9:00 a.m.
343. Photography	Saturday, July 22	1:00 p.m.
344. Wildlife Habitat	Saturday, July 22	1:00 p.m.
345. Food and Nutrition	Saturday, July 22	1:00 p.m.
346. Textiles and Clothing	Saturday, July 22	1:00 p.m.
347. Horticulture	Saturday, July 22	1:00 p.m.
348. Wood Science	Saturday, July 22	1:00 p.m.
349. Dairy	Tuesday, July 25	9:00 a.m.
350. Horse	Wednesday, July 26	9:00 a.m.
351. Livestock	Monday, July 25	9:00 a.m.

SECTION W
4-H TALENT SHOW

The State 4-H Talent Show will be held on Thursday, July 20 beginning at 6:30 PM on the stage in the Centre. There will be a limited number of talent acts that will participate. **Selection of acts will be made on a first come, first serve basis based on when an entry is submitted.** All talent show acts will be limited to a 2-minute maximum set up time. Talent acts must not exceed 5 minutes. All equipment needed for the talent presentation is the responsibility of the performer.

Presentations will be by both individuals and groups. **4-H members may ONLY PARTICIPATE IN ONE OF THESE CATEGORIES, NOT BOTH.** Individual presentations will be divided into two age categories: Beginner (ages 8-12 yrs. old) and Senior (ages 13-19 yrs. old). Age is determined as of January 1 of the current year. Cloverbud members are permitted to participate, but cannot compete. Green participation ribbons will be awarded to all Cloverbud members.

All participants must enter by June 1 using the Delaware 4-H Newsletter entry form (you cannot enter on the State Fair online system). For group acts, enter under the 4-H Club Name.

1st	2nd	3rd	4th
\$80.00	\$55.00	\$30.00	\$20.00

Class

352. Cloverbud (ages 5-7 years old)
353. Individual (ages 8-12 yrs. old)
354. Individual (ages 13-19 yrs. old)
355. Group

SECTION X
STATE AVIAN BOWL CONTEST

The State Avian Bowl Contest will be held on Saturday, July 29 at 1:00 pm in the Centre. Premiums will be awarded to the top three teams in competition. A team may consist of a minimum of 2 members and maximum of 4 members who are 8 to 19 years of age. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office. Please contact Susan Garey at 302-730-4000 if you have any questions about this event.

Teams must enter this event by June 1 using the Delaware State Fair online system. **Enter your team under your 4-H Club Name.**

1st	2nd	3rd
\$105.00	\$55.00	\$30.00

Class

356. Avian Bowl Team

SECTION Y
CONSUMER CHAMPIONS BOWL CONTEST

The Consumer Champions Bowl Contest will take place on Sunday, July 23 at 1:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. A team may consist of a minimum of 2 members and maximum of 4 members who are 8 to 19 years of age. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office.

Teams must enter this event by June 1 using the Delaware State Fair online system. **Enter a team under your 4-H Club Name.**

1st	2nd	3rd
\$105.00	\$55.00	\$30.00

Class

357. Consumer Champions Bowl Team

SECTION Z
PUBLIC SPEAKING

The 4-H Public Speaking contest will be held Friday, July 21 at 6:00 PM in the Centre. **Winners from the County 4-H Public Speaking Contests in the Beginner I, Beginner II, Junior and Senior categories will speak.**

All participants must enter this event by June 1 using the Delaware State Fair online system.

1st	2nd	3rd	4th
\$45.00	\$35.00	\$25.00	\$15.00

Class

358. Beginner I (ages 8-9)
359. Beginner II (ages 10-11)

- 360. Junior (ages 12-13)
- 361. Senior (ages 14-19)

SECTION AA
TRACTOR DRIVING AND LAWN TRACTOR DRIVING CONTESTS

The Tractor Driving Contest will be held in the Quillen Arena on Wednesday, July 26 at 11:00 AM. Participants should arrive by 10:30 AM to register for the competition. The Lawn Tractor Driving Contest will be held in the Quillen Arena on Saturday, July 29 at 9:00 AM. Participants should arrive by 8:30 AM to register. Participants **MUST** have participated in a prior State Contest or have participated in training at the state, county or club level in order to participate in this event.

Participants **MUST** wear proper attire (clothing and shoes) to participate. There will only be a Senior category (ages 14-19) for the Tractor event. There will be three categories offered in the Lawn Tractor Driving event: Senior (ages 14-19), Junior (ages 11-13) and Beginner (ages 8-10). Age for all categories is determined as of Jan. 1st of the current year. Participants may only enter one age category in the Lawn Tractor Driving event. Experienced participants, younger than 14, may participate in the Senior event, but are then ineligible to participate in the Junior category.

Any questions related to these events should be made directly to the State 4-H Office. Please send any questions via email to the following email address: smilee@udel.edu (Sandy McVey). All participants must enter this event by June 1 using the Delaware State Fair online system.

1st	2nd	3rd	4th	5th
\$35.00	\$30.00	\$25.00	\$20.00	\$15.00

Class

- 362. Tractor Driving – Senior Division (ages 14-19)
- 363. Lawn Tractor Driving – Beginner Division (ages 8-10)
- 364. Lawn Tractor Driving – Junior Division (ages 11-13)
- 365. Lawn Tractor Driving – Senior Division (ages 14-19)

SECTION BB
STATE 4-H ARCHERY CONTEST

The State 4-H Archery Contest will be held on Monday, July 24. The event location will be the Harrington Raceway Paddock Building on the west side of the fairgrounds (same location as the 2022 event). The following reporting times will be used for this event: Seniors – 12:30 pm; Intermediates – 1:15 pm; and Juniors – 2:00 pm. **NOTE: If a participant has a conflict with their age reporting time, they should contact the State 4-H Office in advance of the competition to report this in order for 4-H Staff to be aware they will arrive at a different time.** Participants should plan to arrive at the event site by their designated time. There will be three age groups: Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14-19). Age is determined as of January 1st of the current year. Competitions will be held in three categories: Barebow/Basic Compound, Recurve, and Compound. Participants may participate in all categories.

Qualifications: Youth must be ages 8-19 years old and be participating in a 4-H Archery Club or other 4-H Shooting Sports activities. Participants must have been through 4-H Shooting Sports Archery training, camp, club or outreach activity.

Rules: Check online at <http://ag.udel.edu/extension/4h/events/activities.htm> (scroll down to Shooting Sports) or check with your County Office.

Equipment: Equipment (recurve barebow and arrows) will be provided for youth in the Barebow category. Recurve bows and Compound bows and arrows will NOT be provided. Safety equipment (arm guards and finger tabs) will be provided and required. Proper footwear is also required consisting of closed toe shoes (no crocs).

All participants must enter this event by June 1 using the Delaware State Fair online system.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$45.00	\$35.00	\$25.00	\$20.00	\$20.00	\$20.00	\$20.00	\$15.00	\$15.00	\$15.00

Class

- 366. Barebow – Junior (ages 8-10)
- 367. Barebow – Intermediate (ages 11-13)
- 368. Barebow – Senior (ages 14-19)
- 369. Recurve Bow – Junior (ages 8-10)
- 370. Recurve Bow – Intermediate (ages 11-13)
- 371. Recurve Bow – Senior (ages 14-19)
- 372. Compound Bow – Junior (ages 8-10)
- 373. Compound Bow – Intermediate (ages 11-13)
- 374. Compound Bow – Senior (ages 14-19)

OTHER 4-H EVENTS AND ACTIVITIES

All 4-H activities use January 1 in determining age. Young people must be age 8 and older for all competitive events.

The **State 4-H Horse and Pony Show** will be held in the Quillen Arena on Friday, July 28 at 9:00 AM. The Horse Show is for 4-H club members of the Delmarva Peninsula and is sponsored by Delaware Cooperative Extension in cooperation with the Delaware 4-H Horse Advisory Committee. All participants must be bona fide 4-H club members in good standing **as of March 1 of the current year** and be able to present some form of 4-H identification as proof of membership.

- 4-H Exhibitors must be at least 8 years of age, but not yet passed their 19th birthday on January 1 of the current year.
- Cloverbuds are between the ages of 5-7 as of January 1st of the current year and receive participation ribbons only.

Entries must be received in advance by July 15, 2023. A class list and entry form will be available on the State 4-H website after May 1. Classes can be scratched or added up to and including the day of the show once they have entered. Entry fee payments are made the day of the show.

Horses and ponies may be shipped in the morning of the show or be stabled on the fairgrounds if they are participating in additional horse shows during fair week. Proof of a negative coggins test and a certificate of vaccination for Equine Influenza and Rhinopneumonitis (EHV) within the past 180 days are required to show. Exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving.

The **4-H Awards Celebration** will be held on Saturday, July 29 at 5:00 PM in the Quillen Arena. All Demonstration, Judging, Public Speaking, Archery, Avian Bowl, Consumer Bowl, Lawn Tractor, Tractor, State 4-H Horse Show and Conservation Display winners will be recognized. 4-H members and parents are encouraged to attend to be recognized.

4-H State Fair Floats – Each county 4-H program is invited and encouraged to have a 4-H float in the nightly Delaware State Fair 4-H Parade. All 4-H members are encouraged to ride these floats in this parade in an effort to promote 4-H at the State Fair. NOTE: No Live Animals are permitted on floats in the parade.