

## JUNIOR BOARD MEMBER APPLICATION

(Due by September 29, 2023 - A typed application is preferable)

| Name:                    | Date of Birth:                    |                       |                  |
|--------------------------|-----------------------------------|-----------------------|------------------|
| Address:                 |                                   |                       |                  |
|                          | County:                           |                       |                  |
| Home Phone:              | Cell Ph                           | none:                 |                  |
| Email:                   |                                   |                       |                  |
|                          |                                   |                       |                  |
| The information provide  | ed on this application is true an | d correct to the best | of my knowledge. |
| Applicant's Signature: _ |                                   |                       |                  |
|                          | gnature:                          |                       |                  |
|                          |                                   |                       |                  |
|                          | SCHOOL & COMMUI                   | NITY ACTIVITIES       |                  |
|                          |                                   |                       |                  |
|                          | ACTIVITY                          |                       | YEAR(S)          |
|                          |                                   |                       |                  |
|                          |                                   |                       |                  |
|                          |                                   |                       |                  |
|                          |                                   |                       |                  |
|                          |                                   |                       |                  |

| What contributions can you make to The Delaware State Fair? (Please use additional paper if necessary)  |
|---|
| What experiences do you hope to gain from becoming a member of The Delaware State Fair Junior Board?  |
| List any Fair related participation, awards and/or honors:  |
| List two (2) community/professional references including their name, relationship to you (how you know them), telephone and email address:  |
| Please fax to 302-398-5030, email to <a href="mailto:Rebekkah@thestatefair.net">Rebekkah@thestatefair.net</a> or mail to the following address:  The Delaware State Fair  Attention: Rebekkah Conley  PO Box 28 |

Harrington, DE 19952